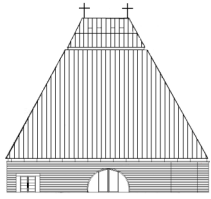


THE MESSENGER

Serving the Churches of Holy Ghost, St. Bede and Sacred Heart

A PUBLICATION OF PORTSMOUTH DIOCESE TRUST REGISTERED CHARITY No. 246871



St. Bede

Popley Way
Basingstoke
RG24 9DX

01256 465214

Parish Priest:

Rev. Christopher Rutledge:
Coordinating Pastor and Dean

Assistant Priest:

Rev. Gerry Onyejuluwa
01256 951134

Parish Administrator: Mrs Liz Murphy

Office Open: Monday, Wednesday,
Thursday and Friday,
9 am - 2 pm (Tuesday - Admin day)

Email:

stbedes@portsmouthdiocese.org.uk

Website:

www.stbedesbasingstoke.org.uk

Facilities Manager: Dr Stephen Flitcroft
(Parish Office)

Treasurer: Mrs Jan Hughes

Safeguarding: Jan Hughes
07719012955

Holy Ghost Church Address

Sherborne Road,
Basingstoke,
Hants. RG21 5TD



Before Mass:
pray to God

During Mass:
listen to God

After Mass:
talk to everyone

Holy Ghost & St. Bede's Churches

Twenty First Sunday in Ordinary Time A—Psalter Week 1 -27th August 2017

You are Peter, and I will give you the keys to the Kingdom of Heaven.

Sun 27th	9.00 am	SB	People of the Parish
	11.00 am	SB	Tayebe Rajabiyan RIP (Maldiva)
	6.30 pm	SB	Feliks Bogacki RIP (Sawko)
Mon 28th	No Mass		
Tues 29th	9.30 am	SB	Int Sauleek Family
Wed 30th	9.30 am	HG	In Thanksgiving Anna Alex (Tomy)
Thur 31st	9.30 am	SB	Dec. Mbrs. Liddell Family
Fri 1st Sept	9.30 am	HG	Lawrence Williams RIP Adoration after Mass at Holy Ghost Church
Sat 2nd	9.30 am	SB	George Bedford RIP (Bedford) Confessions after 9.30 am Mass till 10.45 pm
	1.30 pm	HG	Wedding Natalie Baker/Samuel Durnford

Twenty Second Sunday in Ordinary Time A- Psalter Week II- 3rd September

If anyone wants to be a follower of mine, let him renounce himself.

Sun 3rd	9.00 am	SB	Letty Murphy (Lloyd)
	11.00 am	SB	People of the Parish
	6.30 pm	SB	Dec. Mbrs. Hynes & Murphy Families
Mon 4th	No Mass		
Tues 5th	9.30 am	SB	Holy Ghost Parishioners
Wed 6th	9.30 am	HG	Margaret Mary Foran RIP (Fond)
Thur 7th	9.30 am	SB	Terry Reilly RIP
Fri 8th	9.30 am	HG	Sr. Anne O'Neill RIP (Wallace) Adoration after Mass at Holy Ghost Church
Sat 9th	9.30 am	SB	Private Intention No Confessions after 9.30 am Mass

Twenty Third Sunday in Ordinary Time A—Psalter Week III—10th September

If he listens to you, you have won back your brother.

Sun 10th	9.00 am	SB	Brenda Eakins RIP (Scorey)
	11.00 am	SB	Neil O'Boyle RIP (Ford)
	6.30 pm	SB	People of the Parish
Mon 11th	12 noon	HG	Yvonne Rutledge RIP
Tues 12th	9.30 am	SB	Alan Coppen RIP (Patrick)
Wed 13th	9.30 am	SB	School Mass
Thur 14th	9.30 am	SB	Gerard Murray RIP (Fleming)
Fri 15th	9.30 am	HG	Int. of Parish Staff Adoration after Mass at Holy Ghost Church
Sat 16th	9.30 am	SB	Martin Coxhead RIP (Hughes) Confessions after 9.30 am Mass till 10.45 am
	1.00pm	HG	Wedding; Camilleri & Rolf

Twenty Four Sunday in Ordinary Time A—Psalter Week IV 17th September

I do not tell you to forgive seven times, but seventy-seven times.

Sun 20th	9.00 am	SB	Kevin Stevens RIP (Stevens)
	11.00 am	SB	People of the Parish
	6.30 pm	SB	Dec. Mbrs Broadbent Family (Ford)

EUCCHARISTIC MINISTERS TRAINING DAY

There will be training for those people who have been invited to be Eucharistic Ministers on Saturday 23rd September at 11.30 am. If you are scheduled to Read or be a Eucharistic Minister at Mass, especially during the Summer holidays, and are unable to fulfil your duty, please arrange a substitute amongst yourselves.

BAPTISMS

Congratulations to Leo Wye who will be Baptised on Sunday 27th August during the 9.00 am Mass.

FATIMA RELICS TO VISIT THE CATHEDRAL

During this Centenary Year, the World Apostolate of Fatima statue of Our Lady of Fatima is on a journey around the Cathedrals of England and Wales along with relics of recently canonised St Jacinta and St Francisco Marto. The statue and relics will be visiting St John's Cathedral here in Portsmouth from Saturday 26th to Sunday 27th August.

CHURCH CLEANING

The next cleaning session will take place on Thursday 30th August 2017. Thank you to those who turn up fortnightly

CLERGY MOVES

I am pleased to announce that Bishop Philip has appointed Fr Paul Leonard to join us in September (not sure of the exact date yet) and he will be living in the Presbytery at Sacred Heart.

PARISH DIARY:

Sun 27th Music: 9am; Priest Led; 11am Ryan Simpson: 6.30pm Priest Led

Sun 3rd Music: 9am Choir; 11am Popley 6.30pm Priest Led

FIRST HOLY COMMUNION 2018

Applications forms will be made available on 31st August for children who wish to make their First Holy Communion next summer. To begin the preparation programme the child must be a Baptised Catholic, deadline for applications will be 21st September, this is the closing date, after which no applications will be accepted.

PRAYERS PLEASE

For the sick in our Parish, for those who look after them. Our Lady of Lourdes, Pray for Us.

BASINGSTOKE FOODBANK

Thank you for your ongoing support of Basingstoke Foodbank. Tinned Fruit, Rice Pudding. Cooking sauce jars. Breakfast cereals (cold). Oatmeal or other dried Crackers. Tinned Meat (Minced Beef, Ham, Pork & Chicken). *No tinned pies please as they're expensive to cook.* Jam, Savoury spreads (eg: Peanut B, Marmite). Shampoo, Shower Gel, Toilet rolls, Feminine hygiene. Nappies (just short of size 5 & 6). Desserts (packet or microwaveable). Treats (crisps, chocs, sweets)

VERITATIS

S P L E N D  R

As part of this ongoing task, the pope undertakes a critical discernment of certain trends in contemporary moral theology.

First of all, he reaffirms the constitutive relationship between freedom and truth. Genuine moral autonomy, as understood by Catholic doctrine, means that human

freedom and God's law meet each other and intersect. Indeed, the "natural" law, the participation of God's eternal law in the rational creature, implies that reason and the moral precepts which derive from it are essentially subordinated to divine wisdom. In opposition to every kind of relativism, it must be affirmed that the precepts of the moral law possess a universal and permanent character. They express the original truth about the good of the person, indicating the path which leads to the authentic realization of freedom. These precepts are ultimately grounded in Jesus Christ, who is always the same, yesterday and today and forever (cf. Heb.13:8; *Gaudium et Spes*, 10).

Following the teaching of the Second Vatican Council (cf. *Gaudium et Spes*, 16). the moral conscience is treated as "man's sanctuary," in which there echoes the voice of God, who always calls us to love and to do good and avoid evil. Nevertheless, in opposition to all subjectivism, it is reaffirmed that conscience is not a tribunal which creates the good; conscience itself must be formed in the light of truth. The final judgment of conscience must be enlightened by the divine law, the universal and objective norm of morality.

While acknowledging that there are certain choices in life which are fundamental, particularly the choice of faith, the encyclical rejects any separation between a "fundamental option" of a transcendental character and the deliberate choices of concrete acts. The fundamental choice which characterizes and sustains the Christian's moral life is revoked every time the person uses his freedom in conscious and free choices contrary to that fundamental choice, where morally grave matter is concerned (mortal sin).

In opposition to the moral theories called teleologism, consequentialism and proportionalism, the encyclical states that the moral evaluation of human acts is not drawn solely from the weighing of their foreseeable consequences or from the proportion of "pre-moral" goods or evils resulting from them. Even a good intention is not enough to justify the goodness of a choice. The morality of an act, while certainly taking into account both its subjective intention and consequences, depends primarily on the object of the choice which reason grasps and proposes to the will.

Consequently it is affirmed that it is possible to hold as "intrinsically evil" certain kinds of behavior opposed to the truth and the good of the person. The choice by which they are made can never be good, even if that choice is made with a subjectively good intention and with a view to positive consequences. It is not licit, even for the most grave reasons, to do evil that good may come of it (cf. Rom. 3:8; *Humanae Vitae*, 14). There thus exist "negative" moral precepts (precepts, in other words, forbidding certain kinds of behavior), which have universal value and are valid without exception.